Arikodi Sri Chamundeshwari kshetra, Balal, Ujire, Karnataka

Ref: templesocial.in

About Shree Chamundeshwari Kshethra Arikodi

Located near Belalu in Belthangadi, Karnataka, Shree Chamundeshwari Kshethra Arikodi is an important spiritual destination visited by devotees throughout the year. The temple is associated with local traditions, devotional gatherings, and cultural activities connected to the region.

Temple information and local details: Very powerful temple visit on Friday, tuesday ,sunday.

The temple is frequently visited by devotees from nearby villages and surrounding towns connected with the spiritual heritage of Karnataka.

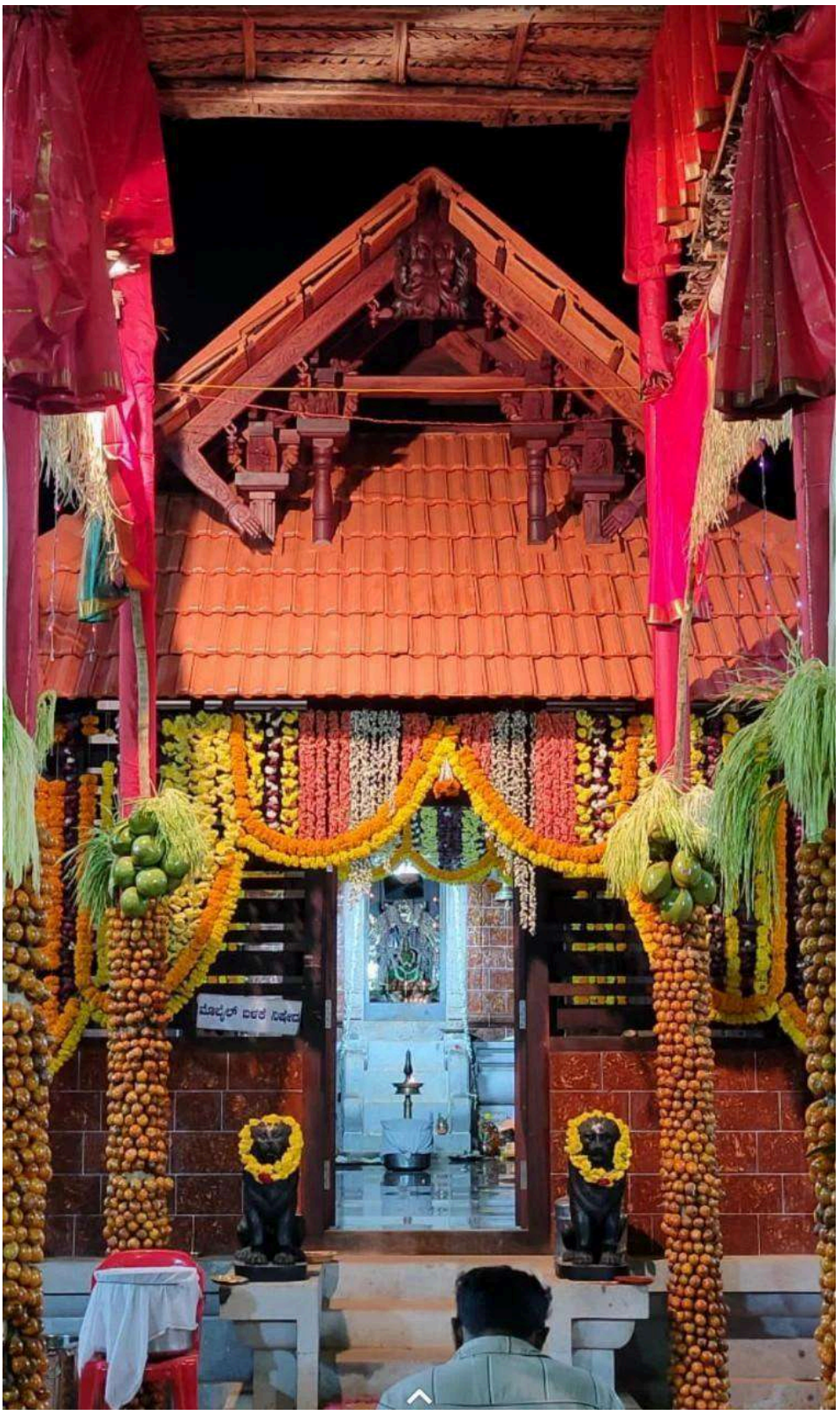
Explore temple photos, devotional videos, nearby temples, visitor reviews, travel information, and map location for Shree Chamundeshwari Kshethra Arikodi in Belthangady Taluk.

Temple Location

Shree Chamundeshwari Kshethra Arikodi is located near Belalu village in Belthangadi , Karnataka . Devotees visiting this region often explore nearby temples, pilgrimage places, spiritual landmarks, and local cultural attractions.

Photos

7-12-2023



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Ref: Google Gemini

Shree Chamundeshwari Kshetra Arikodi

Here is the comprehensive information about **Shree Chamundeshwari Kshetra Arikodi**, located in Belalu near Ujire/Belthangady in the Dakshina Kannada district of Karnataka.

Location

The temple is situated in the serene rural landscapes of **Belalu Village** under the Belthangady Taluk of Dakshina Kannada, Karnataka. It lies roughly 10–12 km away from the educational and commercial hub of **Ujire**, and is fairly close to the famous pilgrim town of **Dharmasthala**.

How to Get There

- **By Road:** You can reach Ujire or Belthangady via major state highways from Mangaluru, Bengaluru, or Shivamogga. From Ujire or Belthangady town, private vehicles, local auto-rickshaws, and limited local KSRTC/private buses ply towards Belalu.
- **By Train:** The nearest major railway stations are **Subrahmanya Road (Subrahmanya)** (~60 km away) or **Mangaluru Central/Jn** (~75 km away).
- **By Air:** The closest airport is **Mangaluru International Airport (IXE)**, which is approximately 70 km from the Kshetra.

Speciality of this Temple

Arikodi Kshetra is widely revered across the coastal region as a highly powerful, wish-fulfilling **"Kaarnika" (miraculous) center**. Devotees strongly believe that the resident Mother Chamundeshwari alleviates critical health issues, family property disputes, financial crises, and mental anguish. A key unique spiritual characteristic of the temple is the traditional **Abhaya Nudi** (divine oracle/reassurance whispered or delivered through the priest or medium), offering definitive guidance to seekers in deep distress.

History and Legends

The Kshetra boasts an ancient spiritual footprint tracing back nearly **800 years**. Historically, the local folklore suggests the primal form of the deity was worshiped out in the open, nestled directly beneath the roots of a sacred tree in the wilderness. For centuries, local tribal and agrarian families consistently invoked her protection.

The modern institutional framework took shape over the last 40 to 50 years under the dedicated custody of **Dombayya Gowda** and his family. He formalised worship by structuring a small sanctum under that holy tree, which gradually transformed into the vibrant pilgrimage site seen today, managed under dedicated *Dharmadarshis* (trustees).

Architecture

The structure represents a beautiful blend of traditional **coastal Malnad-style architecture** and subtle modern enhancements. Built using rich locally sourced laterite stone and heavy timber work, it features steep pitched roofs layered with clay tiles to comfortably withstand heavy coastal monsoons. The internal compound houses a central *Garbhagriha* (sanctum sanctorum) keeping the ancient natural aspects intact, alongside an attached open-air courtyard (*Prakara*) for circumambulation.

Main Deity and Sub-deities

- **Presiding Main Deity: Goddess Sri Chamundeshwari** (incarnation of Adishakti in her fierce yet benevolent protective maternal form).

- **Sub-deities / Parivara Devatas:** The complex houses deities vital to the regional ethos, including **Lord Ganapathi**, **Naga Devata** (the serpent shrine essential to coastal Tulu Nadu custom), and foundational spirits like **Nandikeshwara**.

Daily Rituals, Poojas, and Charges

The temple performs pristine daily Vedic poojas in the morning and evening, alongside special local rituals.

Important Note on Charges: The Kshetra does not publish fixed global commercial digital tariffs for baseline services, keeping them affordable for local villagers. Routine general archana tokens range around **₹20 to ₹100**. For extensive personal offerings like *Maha Pooja* or specific *Sankalpa Sevas*, it is recommended to register directly at the counter on arrival.

Special Poojas and Charges

The Kshetra conducts heavy planetary/remedial rituals. The approximate costs or standard traditional offerings include:

- **Naga Tambila:** Conducted at the outer serpent grove to mitigate Sarpa Dosha.
- **Mrityunjaya Homa:** Performed on special requests for critical health, longevity, and overall well-being.
- **Durga Pooja & Satyanarayana Pooja:** Conducted regularly on Fridays and full moon (*Pournami*) nights.

Festivals Celebrated

- **Annual Temple Fair (Arikodi Jaathre / Uthsava):** Celebrated with immense grandeur during the early months of the year (frequently around January/February). It draws thousands of devotees and features night-long cultural events, *Bhajana Kammatothsava* (devotional singing gatherings), state-standard *Annasantharpane* (mass community dining), and majestic ceremonial processions of the Goddess embellished in her traditional gold jewelry.
- **Navaratri:** A massive 9-day celebration featuring distinct daily alankaras (decorations) for the Goddess.

Facilities Available for Devotees

- **Anna Prasada:** Free mass mid-day lunch (*Annasantharpane*) is served regularly to visiting pilgrims, especially on prominent festival days and auspicious Fridays.
- **Accommodation:** The immediate temple vicinity offers primary rest areas, but extensive guesthouse blocks are limited. Most travelers use the multi-room pilgrim complexes in nearby **Dharmasthala** or standard transit lodges in **Ujire**.

Do's and Don'ts

- **Dress Code:** Traditional Indian conservative attire is heavily preferred. Men are advised to wear dhotis or trousers (and often requested to remove shirts before entering the inner sanctum if participating in specific close-quarters homas). Women are expected to wear sarees or traditional salwar suits.
- **Photography:** Strictly prohibited inside the inner sanctum out of respect for the deity's privacy.
- **Eco-Awareness:** The sanctuary maintains a clean, plastic-free environment.

Nearby Temples

If you are planning an extended circuit around Belalu and Ujire, you can seamlessly club your visit with these major spiritual landmarks:

- **Sri Manjunatheshwara Temple, Dharmasthala** (~15 km away) – The monumental Shaivite center of Karnataka.
- **Sadashiva Rudra Temple, Surya** (~8-10 km away) – Famous for its unique tradition of offering clay replicas (*Mannina Harake*) of wishes.
- **Sri Janardhana Swami Temple, Ujire** – Located right at the heart of Ujire town.
- **Southadka Maha Ganapathi Temple** – A unique open-air temple dedicated to Lord Ganesha, where bells are tied as offerings.

Nearby Hotels

- **In Ujire/Belthangady:** Hotel Ocean Pearl (Sagar Ratna), Panchami Jain Restaurant (for pure vegetarian options), and Hotel Kamadhenu.
- **In Dharmasthala:** Extensive multi-budget rooms run directly by the Sri Dharmasthala Manjunatheshwara Temple Administration (Netravathi, Ganga, Kaveri, and Vaishali guest houses).

Nearby Tourist Spots

- **Bandaru Waterfalls:** A pristine, rugged cascade located roughly 4.5 km from the locality.
- **Netravathi River View / Punya Snana Ghats:** Pristine banks where devotees take a holy dip before visiting temples.
- **Nidigal View Point:** Gorgeous hilly vistas of the Western Ghats range.

Donation Info & Contact Phone Number

The administration actively runs community welfare schemes including *Vidyadana* (educational aid), *Vastradana* (clothing distribution), and daily mass feeding.

- **Official Administration / Dharmadarshi Contact Number: +91 95911 71730**

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Arikodi Sri Chamundeshwari Kshetra

****Location****: Arikodi Sri Chamundeshwari Kshetra (also known as Shree Chamundeshwari Kshetra Arikodi) is located in Belalu (Belal) village, near Ujire, in Belthangady (Belthangadi) taluk, Dakshina Kannada district, Karnataka. The address is approximately W8CR+GRG, Belal, Karnataka 574240. It is situated in a serene, forested/hilly area, close to the well-known Dharmasthala pilgrimage site (around 5-6 km away).

****How to get there****:

- By road: Well-connected via roads from Ujire, Belthangady, and Mangalore. It is about 2 hours from Mangalore. Private vehicles, taxis, or buses to Ujire/Belthangady then local transport/auto to Belalu work well. Parking is available.

- Nearest airport: Mangalore International Airport (around 70-80 km).

- Nearest railhead: Mangalore or other stations on the Konkan route, followed by road.

- Buses: KSRTC and private services operate in the region; local transport is available from Ujire/Dharmasthala.

****Speciality of this temple****: I,

t is considered a powerful "Karanika" (problem-solving or wish-fulfilling) shrine of Goddess Chamundeshwari, where devotees believe sincere prayers lead to resolution of difficulties, protection, and fulfillment of wishes. It is known for "Abhaya Nudi" (divine assurances or oracles) on specific days (Sundays, Tuesdays, Fridays). The temple is set amidst thick forest, offering strong positive/devotional vibes. Many miracle stories (e.g., life-saving interventions) are associated with it. It also engages in social activities like Vidya Dana, Vastra Dana, and Anna Dana.

****History and legends****:

The temple has a history of around 800 years (dating back roughly to the 12th-13th century). It is renowned for the Goddess's protective and benevolent powers in the Kali Yuga. Specific legends focus on her role in safeguarding devotees' lives and granting boons. Detailed accounts, including devotee experiences and temple background, are available in local Tulu-language videos and reports from Udayavani and others.

****Architecture****:

Information is limited in English sources, but it features a prominent structure with a Rajagopuram-style entrance (multi-tiered tower). It is described as beautiful and situated in a

natural, forested setting. Devotees note its peaceful and vibrant ambiance, especially during festivals.

****Main deity and subdeities****:

The main deity is Sri Chamundeshwari (a fierce yet protective form of Shakti/Durga). There are likely parivar (family) or accompanying deities, common in such kshetras, including references to other divine entities during rituals and festivals.

****Daily rituals and poojas and their charges****:

The temple is particularly powerful/visited on Tuesdays, Fridays, and Sundays. Specific daily timings and pooja charges are not widely listed online (contact the temple for current details). General darshan is free. Abhishekam, archana, and other sevas are available; token booking is mentioned for special darshans or Abhaya Nudi.

****Special poojas and their charges****:**

Details on exact charges for special poojas (e.g., Mahapooje, homas) are best obtained directly from the temple. Videos show elaborate Mahapooje and other rituals. Abhaya Nudi (divine word/assurance) has specific procedures and prior-day token booking.

****Festivals celebrated****: T.

he annual Utsava (major festival/fair) is typically held in February (e.g., Feb 12-15 in some years), featuring various homas, yagas, cultural programs like Yakshagana, bhajans, dance, drama, and deity processions. Navaratri is also celebrated with special fervor. Other events include daily/weekly poojas and community programs.

****Facilities available for devotees (accommodation, etc.)****:**

- Parking available.

- Wheelchair accessible (as per some listings).

- Limited on-site facilities; devotees often stay in nearby Dharmasthala (which has excellent pilgrim amenities, choultries, and free meals) or Ujire. No extensive temple-run accommodation details found, but the region has good options.

****Do's and don'ts****:

Standard temple etiquette applies—maintain silence, dress modestly, remove footwear, avoid non-vegetarian food/smoking/alcohol in the premises, follow queue discipline, and respect rituals. Photography may be restricted inside the sanctum. Confirm current rules on-site.

****Nearby temples****:

Dharmasthala Manjunatha Swamy Temple (major attraction), Koryaru Gutthu Shri Vyaghrachamundeshwari Temple, Durgaparameshwari Temple (Anaru), Sadashiva Temple

(Kuraya/Kiriyadi), Sowthadka Shree Mahaganapati Temple, and others in the Ujire-Belthangady area.

****Nearby hotels****:

Options in Ujire/Dharmasthala/Belthangady include S.K. Lodge, Shwetha Residency, Aananda Wellness and Resorts, and various pilgrim-friendly lodges/choultries in Dharmasthala. Many budget and mid-range stays cater to pilgrims.

****Nearby tourist spots****:

Dharmasthala (temple, Bahubali statue, Manjusha Museum), Ujire, scenic spots around Belthangady, and other coastal/hill attractions in Dakshina Kannada.

****Donation info with contact phone number****:

Donations/support for temple activities (including social services) are welcome. Contact: +91 95911 71730 or +91 95911 71735 (temple-related numbers from listings and videos). Reach out for current donation/seva details, Abhaya Nudi tokens, or other information. The temple administration/Dharmadarshis handle these.

****Any other info****:

The temple emphasizes faith and surrender for blessings. It attracts large crowds during festivals and special days. For the latest timings, pooja schedules, or visits (especially Abhaya Nudi), call ahead. Local Tulu media and YouTube channels (e.g., VJ Vikhyath, Udayavani, Kahale News) have rich visual and narrative content.

This information is compiled from public sources and devotee reports. Temple details like charges and timings can change; always verify directly with the authorities for the most accurate and up-to-date info.

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Ref: ClaudeAI

Arikodi Sri Chamundeshwari Kshetra

Location

Arikodi Sri Chamundeshwari Kshetra is located in Belalu (Belal) village, Belthangady taluk, Dakshina Kannada district, Karnataka, near Ujire — pin code 574240. It sits in the Tulu Nadu cultural belt, close to Dharmasthala.

How to get there

- **Nearest town:** Ujire (a few km away), itself close to Dharmasthala.
- Nearest railway station: Mangaluru (Mangalore), roughly 60–70 km away, well connected by rail to major cities.
- **Nearest airport**: Mangalore International Airport.

- **By roa**d, Belalu/Ujire is reachable via Belthangady, which connects to Mangaluru, Dharmasthala, and the Bengaluru–Mangaluru highway corridors. Local buses and taxis from Ujire/Belthangady serve Belalu.

Speciality of this temple

Locally, it's known as a "karanika kshetra" — a place believed to have special miraculous power, where the goddess is said to a prominent miracle-attributed pilgrimage site in Belalu village (Suddinews) . Devotees travel here specifically seeking resolution for childlessness, marriage delays, family discord, and land/property troubles, with the belief that sincere prayer before Chamundeshwari brings relief from these problems.

History and legends

According to the temple's own oral tradition: in earlier times, devotees named Mallappa and Ellappa worshipped Mother Chamundeshwari at Jenugallu in Mudigere taluk, Chikkamagaluru district. The goddess, residing in the Malenadu region, turned her gaze toward Tulunadu — the land created by Parashurama — to stop injustice and protect the righteous by destroying evil, and from there she came to be worshipped under the name Bhagavathi at a place called Sasihithlu (Maha Xpress) . From there, she brought along her attendant Guliga, and they came to rest under a large banyan tree at a place called Arikodi in Belalu village, seeking shade from the heat (Maha Xpress) . Since then, the spot became a sanctified shrine. (Note: this is devotional/oral history rather than archaeologically documented history — typical of many regional Tulu Nadu shrines.)

Architecture

Specific architectural details (construction style, materials, sanctum design) aren't documented in available public sources. It appears to be a modest regional shrine that has been expanding — recent news mentions community donations funding a new roof/structure for the temple, suggesting ongoing renovation rather than an ancient stone temple complex.

Main deity and sub-deities

- **Main deity:** Sri Chamundeshwari (Devi/Amma) — worshipped here as a powerful protective mother goddess.
- **Associated deity:** Guliga (a Tulu Nadu daiva/spirit), who accompanies the goddess according to the legend, and to whom Nema (ritual daiva worship with possession-performance) is conducted during the annual festival.
- Naga (serpent) worship — **Naga Tambila** — is also performed at the temple, especially during Navaratri.

Daily rituals, poojas, and special sevas

Specific daily pooja timings and exact fee structures aren't published online, but recurring services include, particularly on **Sunday, Tuesday, and Friday, when the temple holds Abhaya Nudi (oracle/utterance) sessions and special poojas:**

- Annadana Seva (free meal offering)

- Sarva Seva
- Alankara Pooja
- Parva Seva
- Akshara Abhyasa (initiation into writing/learning for children)
- Laghu Vahana Pooja and Dwichakra Vahana Pooja (vehicle blessing — two-wheelers and other vehicles)
- Hoovina Pooja (flower pooja)
- Panchakajjaya offering
- Deha Rakshe / Shri Rakshe (protective rituals)
- Kumkumarchane
- Exact charges for these sevas aren't listed publicly — you'd need to call the temple contact number to confirm current rates.

Festivals celebrated

- **Annual Jatre (festival):** Held around mid-February, timed near Sankranti, typically spanning 4–5 days (recent years: Feb 10–14). It includes Punyaha Shuddhi, Ganahoma, Mrityunjaya Homa, Navagraha Shanti Homa, Kalasha Pooja, Mahapooja, Sudarshana Homa, Vastu Raksoghna Homa, Vastu Bali, and on the final day, the Daivagala Nemotsava (ritual daiva festival, including Guliga's Nema).
- **Navaratri/Dasara:** Nine days of special pooja, including Naga Tambila, Mahapooja, and a large **Ayudha Pooja** for vehicles (in a recent year, 800+ vehicles were blessed).
- During Navaratri, the temple traditionally distributes pens, notebooks to schoolchildren and sarees/blouse pieces (ravake) to women as part of its charitable seva.

Facilities for devotees

- **Annadana/free meals**: Offered during festivals (confirmed during the annual jatre and Navaratri).
- Dedicated **accommodation facilities** at the temple itself aren't documented online — given it's a smaller rural shrine, devotees typically stay in nearby Ujire or Dharmasthala (about 10–15 km away), which has far more developed pilgrim lodging infrastructure.

Do's and don'ts

Not formally published by the temple, but general Tulu Nadu daiva/devi-sthana etiquette applies:

- Dress modestly and traditionally.
- Maintain silence and decorum, especially during Abhaya Nudi (oracle) sessions.
- Footwear is typically left outside the temple premises.
- Photography during certain rituals (especially Nema/possession rites) may be restricted — best to ask on-site.

Nearby temples

- Sri Manjunatha Swamy Temple, Dharmasthala (~10–15 km) — one of Karnataka's most visited pilgrimage sites.
- Other local Belalu/Ujire area shrines and devasthanas (Surya Temple Road area in Ujire has multiple smaller temples).

Nearby hotels

Most pilgrim accommodation is concentrated in Ujire/Dharmasthala, including budget lodges and dharamshalas run by the Dharmasthala temple trust, plus private hotels in Belthangady town.

Nearby tourist spots

- Dharmasthala temple town and its Manjusha Museum.
- Western Ghats scenery around Belthangady.
- Kukke Subrahmanya temple is in the wider region but considerably farther (~45 km).

Donation info and contact

A previously published contact for the temple (per a 2021 local news report) is:
Mobile: 9591171730
Address: Sri Chamundeshwari Kshetra, Arikodi, Belalu Village, Belthangady Taluk, Dakshina Kannada District.

⚠️ I'd recommend verifying this number is still active before relying on it, since it's a few years old. The temple is currently administered by a **Dharmadarshi (Harish Gowda) and a Mokthesar (Dombayya Gowda)** along with a managing committee, per recent local press coverage — donation/seva payments would go through the temple office or committee.

Other info

- The temple has an active local fanbase — a Facebook page (ಶ್ರೀ ಚಾಮುಂಡೇಶ್ವರಿ ಕ್ಷೇತ್ರ ಆರಿಕೋಡಿ) with devotional Tulu songs/videos, useful for festival updates.

- **Note for clarity**: this Arikodi shrine in Belalu is distinct from the much larger, more famous Chamundeshwari Temple atop Chamundi Hill in Mysuru — they share the same goddess name but are unrelated institutions.

Since several practical details (exact timings, current seva tariffs, accommodation) aren't reliably published online, I'd suggest calling the temple directly or checking their Facebook page closer to your visit date for the latest information.

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Ref: perplexityAI

Arikodi Sri Chamundeshwari Kshetra ..Belalu

Location

- **Address**: Belalu Village, Ujire-574240, Belthangadi Taluk, Dakshina Kannada District, Karnataka [1][2]
- The temple is located near Belalu in Belthangadi, approximately 4 km from Ujire town [3][4]

How to Get There

- **By Road**: Ujire is an important junction connecting to Dharmasthala, Kottigehara, and Belthangady. Direct buses available from Mangalore, Bangalore, and Chikkamagaluru [3]
- **Nearest Railway Station**: Mangalore Railway Station [3]
- **Distance from major cities**:
  - About 15 km from Dharmasthala [5]
  - Approximately 12 km from Belthangady taluk center [3]

Speciality of This Temple

- **800-year-old ancient temple** with strong karaoke (miraculous) significance [6]
- Known as **"Ishtha Arthi Siddisuvu Tai Chamundeshwari"** - the goddess who fulfills the wishes of devotees who trust her [6]
- Temple conducts social activities including **Vidyadana** (education donation), **Vastradana** (cloth donation), and **Annadana** (food donation) [6]
- Goddess's **"Abhaya Vidya"** (protective blessing) is a unique feature [6]
- Rated 4.8 stars based on 468 customer reviews [1]

History and Legends

- Approximately **800 years of history** [6]
- The temple is dedicated to Goddess Chamundeshwari, a fierce form of Shakti/Durga [7][8]
- Goddess Chamundi is the slayer of demons Chanda, Munda, and Mahishasura (buffalo-headed monster) [8][9]
- Part of the tradition where Goddess Durga slew demon king Mahishasura [10]

Architecture

- Traditional **Dravidian-style architecture** (similar to other Chamundeshwari temples) [7]
- Quadrangular layout typical of South Indian temples [7]
- Traditional tiled roof style famous in the Mangalore region [3]

Main Deity and Sub-deities

- **Main Deity**: Goddess Chamundeshwari (fierce form of Parvati/Durga) [7][11]
- The deity is an incarnation of Goddess Parvathi, consort of Lord Shiva [11][9]

- *__Note__: Specific sub-deity information for this particular temple is not available in current sources*

Daily Rituals and Poojas

- **Temple Timings**: Generally open 7:30 AM - 2:00 PM and 3:30 PM - 6:00 PM (similar Chamundeshwari temples) [11][12]
- **Morning Abhishekam**: 6:00 AM - 7:30 AM (all days) [12]
- **Evening Abhishekam**: 6:00 PM - 7:30 PM (all days) [12]
- **Friday Special Ritual**: 5:00 AM - 6:30 AM (Friday only) [12]

__Note__: Specific pooja charges for Arikodi temple are not available; charges mentioned are for Mysore Chamundeshwari Temple as reference [13][12]

Special Poojas and Charges

- *Specific charges for Arikodi temple not available in current sources*
- Similar temples offer: Kumkumarchana (₹50-₹500), Abhishekam (₹500-₹3,000), Archana (₹51-₹201) [14]
- Devotees can request special sevas like homas, abhishekas by intimating temple committee [15]

Festivals Celebrated

- **Navaratri**: Major festival marking Goddess's success in demolishing the demon [15][16]
- **Ashada Shukravara** (First Friday of Hindu lunar month): Considered auspicious with special puja [15]
- **Navaratri/Nava Durga celebrations** are prominently observed [17]

Facilities Available for Devotees

- **Wheelchair accessible** [2]
- Temple conducts social welfare activities (education, cloth, and food donation) [6]
- *Note: Specific accommodation details not available; nearby hotels in Ujire/Belthangadi area available* [18][19]

Do's and Don'ts

- *Specific guidelines not available in current sources*
- General temple etiquette: Dress appropriately, maintain silence, follow temple timing

Nearby Temples

1. **Sri Kshetra Dharmasthala Manjunatheshwara Temple** - 15 km from Ujire (shrines of Shiva, Chandranatha, Ammanawaru, Kalarkayi Kanyakumari) [5][3]
2. **Surya Temple (Sri Sadasiva Rudra Devasthana)** - 4 km from Ujire in Nada village, unique for clay offerings [5][3]
3. **Ananthodi Sri Ananthapadmanabha Temple** - Belalu [20][21]

Nearby Hotels

- **20+ hotels available in Ujire** (luxury, budget, and 5-star options) [19]
- Best hotels available with prices viewable on Tripadvisor and Expedia [18][22]

Nearby Tourist Spots

1. **Aladangady Palace** [23]
2. **Jamalabad Fort** [23]
3. **Bandaje Falls** (for trekking) [23]
4. **Charmadi Ghat** (well-known scenic route) [23]
5. **Dharmasthala** - 15 km with beautiful temple complex [5]

Donation Info with Contact Phone Number

- **Dharmadarshi (Temple Contact)**: **+91 95911-71730** [17][24][6]
- Temple accepts donations silently without announcement [25]
- For licensing content: udayavanionline@gmail.com [6]

Any Other Info

- **Temple Postal Code**: 574240 [1]
- **Taluk**: Belthangadi, Dakshina Kannada [17][4]
- **Social Activities**: Temple actively participates in education donation, cloth donation, and food donation programs [6]
- **High Rating**: 4.8/5 stars from 468 reviews [1]
- The temple is an important spiritual destination visited by devotees throughout the year [4]

***Note**: Some specific details like exact pooja charges, accommodation facilities within temple, and detailed do's/don'ts are not available in current online sources. Contacting the temple directly at +91 95911-71730 would provide the most accurate and updated information.* [17][6]

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Videos

Words of devotees who got blessed by Divine Mother (14 min):

https://templesocial.in/post/view/242732

Respected Dharmadarshi of Temple speaking before Navaratri: (25 min);

https://youtu.be/k8g0MRcLLEA?si=vIjIdASREJ1LtM51

Kshetra Darshana …by Kahale News (48 min):

https://www.youtube.com/live/sQ2VZqz8BSo?si=SQe4yRW3-3jQyqdU

Arikodi Chamundeshwari…unbelievable Miracles in Kaliyuga (1 hr 40 min) v

https://youtu.be/LVYss4CZTjk?si=bjJaKmRFvZ7TjWau

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Note: At the end of this ebook (see below), two pages are included (see below), giving (I) Author info, and (ii) a master link and QR code to download all my Technical (viz. Thermodynamics, Heat Transfer, and Cryogenic Engineering) ebooks plus Spiritual ebooks, stored in archive.org.

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About the Author

Dr. M. Thirumaleshwar is a Mechanical Engineer with specialization in Cryogenics. He obtained his B. E. In Mechanical Engineering from Karnataka Regional Engg College, (Now NITK), Surathkal, India and M.Sc. in Cryogenics from the University of Southampton, U.K., and Ph.D. from the Indian Institute of Science (IISc), Bangalore.

He has worked in prestigious organizations such as BARC, Bombay and Centre for Advanced Technology (CAT), Indore,as Head of Cryogenics Dept and contributed to the design of cryogenic systems, including the Thermovac chamber for ISRO, Bangalore.

He was also a visiting fellow at Superconducting Super Collider Project, at Texas, USA.

He has also served as Professor, Head of Department, and Principal in reputed engineering institutions.

Dr. Thirumaleshwar has authored a large number of FREE ebooks on Engineering subjects such as Thermodynamics, Heat Transfer, and Cryogenic Engineering, which are useful for students and teachers.

Driven by a deep interest in India's spiritual heritage, he has also authored many FREE ebooks on Temples, Saints, Gurus, and Vedic topics, with the aim of preserving and spreading this knowledge to future generations.

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Dr. M. Thirumaleshwar
June 22, 2026

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